

Methods of DAWAM

① 9/2/09

Khokha Bazar

- 1) Niyaa of Sincerity
- 2) Wisdom & individual
- 3) Passion in Da'wah
- 4) Tahleed, Risalat Aichebat
- 5) Easy way
- 6) Repetance - Glad Tidding
- 7) Dawam for kalmiah - ^{16:125, 28:58} Islami - ^{37:70} Muslim
Depending upon situation.
- 8) Straight & clear Direct exposing the TRUTH
- 9) Glad Tidding & warning
- 10) Non topic avoid - or discuss ved or other
Scenes Pictures
- 11) Opportunities for Da'wah
- 12) Flow-up - Dua - but not piche padna
- 14) Sabr

OSAMA Non Muslim - Grievances
H - 1) Hadeyat 1000 entries waiting at WAA
2) Red camel
3) Sannat wayib

- 1) Opportunity for revert - loan
- 2) Certification from Community
- 3) Causul - wade - Namar - Allahakbar
samela leman klaneda - Salama
Article 24 - 31 → Propagation - free - ^{member} bail
[Adult to accept religion up to bail
- 4) Certification from Govt Rs 70

Islamic
Name - Father - Surname
Payment towards ^{Name} madrasah.
Adulthood 21 yrs - male } Court/School
Also Muslim solkan 18 yrs female } Court/School
affidavit - notary - judge - Permanent
Permanent address Court address
witness
5) Relationship - Court Marriage
registered KAZI. Article 160-163
girls firmness
6) ^{Marriage} rate

osane

②

9/2/01

Field of Dawah

Dawah: - Muslim & non Muslim

1) False philosophy

History of learning Muslim

Hasan Rashid -

- | | |
|---------------------|--|
| 1) Abu Nasar Farabi | } transfer
the philosophy
in to Greek
mythology |
| 2) Sheikh | |
| 3) Jakob Tingdhi | |

1) Tahfut Phalsifa - Imam Gazali

2) Ibrat Teneeniga -

Makim Makim Muwaddien - Kadyani

Abul Raiz - Akbar.

2) Blind follow.

3) False question: - 17:

4) Pooling you are teaching

1) Bani Gorah - Adhe Yashood

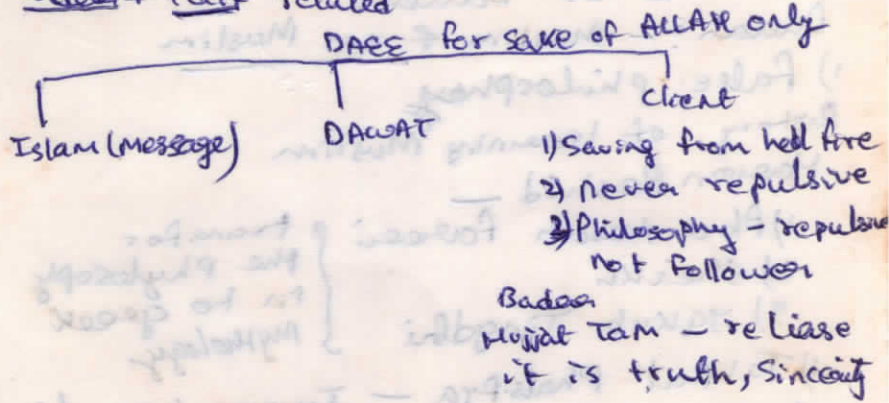
2) Bani Magroom - Valis ibne Mugeera

3) Bani Sans - Aas ibne Vaid

4) Bani Khuda - Haris bin Kalatela

5) Bani Asud - Asud abu Zaman

Relation of ~~DAE~~ ~~DAE~~ ~~DAE~~ Feeling of Saving fire
Budee & Taif related



Towards Tanhah

(3)

- 1) time, age, place, gender
- 2) Patience
- 3) No magic - phrase
- 4) Know your client - atheist, christian
- 5) Close ended question - responsive
based on logic - emotion
- 6) Security, group
- 7) Listen don't interrupt - good listener
- 8) Ayah & meaning
- 9) neat & clean appearance / body language
- 10) Common Question good & yes, smile
- 11) ask name - analysis
- 12) Do not aggressive - good reasoning
- 14) ✓ Creator - interactive

- 1) Never betray by Allah
- 2) Patience & tolerance - relative
- 2) mercy & help of Allah
- 3) Confidence & faith

Da'ee characteristic -

- 1) complete humility
- 2) deep understanding of Quran
Da'ee Haq, Quran only
like candle it run away
- 3) not to exploit Quran
For personal gain
- 4) Dua - exact
worship, worship
- 4) Tahjud. is must for Da'ee
- 5) Healed soz & deeds

Muzakker - discussion
Dawah through Quran only - Follow-up
Dawah - solution to mankind.
Trails - lost of A'im (dawah) - H. swallow-up
Q - 5-67 Maidah - spreading ^{isn't} like food.
47-7 Mohammed - help ~~for~~ ^(safety) ~~Rauhan~~
22-88 - Haji - Jihad - struggle
41-33 Ham nim ^{witness}
33-41 ^{Call to Allah}
33-41 ^{Amel - deed best}
33-41 ^{Muslim -}
33-41 ^{repel evil with best deed}
H - Secret - Patience of Omar Sister die
Consistent Abu Talib - right hand sun leave as right
Dua - Taif - blood wipe out
(Mohd - Kasim - Daria King daughter
2 Omar - to Islam married)
- Hudeibiyah - 332 spread throughout
Tasul - Tabar - 1167-7 Europe call
before ^{Crusades} Jankh lane 1218 for Islam
Abdul Hamid Japan Maj. King - 1819
Tudreg Shani Maulana refuse &
1954-55 Mehuli Chetapur

Jihad Ki Haqiqat

Ilyas

(4)

1) Struggle, striving

66-9 - Jihad against Kafir

M - small to big Jihad (against self) after war

29-8 against shirk and father & mother obedience

31-15, 6:109, 16-38, 35-42, 25-42, 16-110

all ma'kuri sure word Jihad without kital

Muslim - Hijab

- Jihad

- Dawah, ~~Tajir~~

Independent

11/11/11 Mercy Mission

①

M farang - 5-year - a man fear of a city - major
Islam is for whom? 3:19, 3:85, 2:21

M - Umri

- Nass { 1) Ibadat 2:21
2) Risalat. 7:158
3) Quran 2:185
4) Muslim 3:110

Mohd Talha Umri

Azab 2:22

small Azabs to improve

Izzat: 63:8

32:21

Jillat 2:61

9:126

H - Not Tawhid

6:65

3 Dua

✓ Drawing of ved

✓ Famine of animal

✓ differences

X in unimant

Then dua will not accepted
and severe azab

except yonus azabab came w/o destroy

2:160 - Tauba - Islam - Dawah

Abdul Rashid Salfi: - Annas bin Maruf / Nahin bin Muntra
5:105 Confession

Dangerous / Nobody will accept 24:24

MARUF/MUNHAR
SHIRK Tawhid

7:59, 7:60, 7:61 - Prophet Dawah

Mansur
prophet
Name

Shirk ko melahe wale

Dilawar

Dawah to Mansur

Abdullah bin Mansoor told by prop to recite Quran - Nisa

- 43, witness on unmet - cried - stop stop

2:143 - Balance unmet - 3 type accept, donot accept

Race / Geographical, language 14:4 Rasul, Kabah, Quran

Atm - goal - ONE - DAWAH - wast - when / Adal / link

ALLAH - Rasul - Mansur

Mouth ^{Quraish} community refuse

[witness of Mohammed's unmet because in Quran

all prophets are mentioned

character Madness, Secrecy, possed - Dawah continue

Physical Canal abdomen, family boat, Tail Stone

torment

Ala had balaghi - yes you delivered

witness - of Allah, Rasul, hell, heaven - Alawna Asad

Dawah only to stay in Kufar place.

Maz bin Hakim - There f.  Hyderabad.

Mohd Kasim
From Tail

Dawah - Torment

TRIDENT

DAEE CHARACTERISTIC - M Talha

②

1) DAEE CALL to Islam - Soft Nature

TAIF & BODY

2) MADHUR

Indian

gave

Condition

Dawah First

3) PAIGAM

Sanaullah

Sifat ① Inan & TAKEEN

② Elim (Quran + Sunnah)

Knowledge + other religion

③ Sincerity ④ Sabr ⑤ Tolerance & forgiveness ⑥ Best character

⑦ Continuous effort Dawah Target ⑧ Complete dawah Tawhid

⑨ Action & deeds same ⑩ Modesty/Humility

Amma

Inan ki Haqqakat

Animal Being/All specimen - Body - life

Humanbeing -

ROOT + life + Body

Root - Nafak - Fockna

H-Root - covering - good Root in good cloth

Bad Root in Bad cloth

H-Root of ~~good~~ in ~~green~~ bird in heaven

Body - eat, drink, sleep, luxury

Root - ilm, purpose from Allah hence remind of Allah - wahi - Zikir - Ibadat

Body - life - Root

shaitan

زكرك

زكرك

زكرك

shaitan

Amma

Zikr Ellahi

Daee

Madhura

Zikr

Quran

Ayatul

Kurushi

Anfal 8:35 In war instructed for Zikr of Allah

between the fight or weapons

Zaariyah 51:56 - for my worship - Zikr

Creation Purpose

8:45 - Namaz Zikr

Hud-11-114, Roob 13:28

Taha 20:42 go to prison with my Zikr

Shaitan ← Madhura → DAEE

37:143-144

← Direct fight →

20:43 you two go to pheon
 20:45 we scared of forchore
 20:46 {Do not scared I with you see & hear
 26:52 } gave courage

33:39 Inna la Madrakon - kalesa my lord is
 Mahesh - Harqiz Mahi with me

Hindu - is geographical location
 Vishnu - vedic period 1500 before christ

3) Shru + Matridev - 2 dev

Name zookna Rgved → yazurved
 Sivay - kahyan derived after 400

David - bharat - king
 Bharsat

shankar x - Anare - migrated to South

Iran } Arya -
 Russia } Indari
 yagna
 ruder - petra
 Upanishad - one god
 Counter vishnu
 Mohenjo-daro
 Mahadev } based on world
 Bharaman } but caste
 shatri
 vishnu
 Sudeva
 Buddh - yagna
 Mahavir - Bali
 oppose

M Islah

Proof for Prophet

Kasabi - 5 Senses
 37:11 - Interpretation
 2:31 - Total Elm
 Adam Asma } when
 For Human } derived
 have to strive } concept
 but for Animal } also
 Tihali - Swam

Vahi
 revealed

37:11 / Akash Vani / Devyavani

2:38 - my Hibaya only
 14:4 Sent Rasool for guidance
 16:125 - Sent Rasool

6:19 }
 57:8 }

Tabligh / Dawat / Saffardat

Salah - Namaz, Dua - Two meaning

Tabligh - convey - deliver

5:67 - Convey message of lord.
 Makhi 100% Protection for mankind

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What are effect if one forget Zikr (All type) ③
43:36 - Shaitan is after him ^{tongue}
Dil

20:124 - Zikr is tongue - Blind in heart

Hosha 59:19 - Forget Allah and Allah made them forget them ownself

All Actions CHECK whether as per Allah Commandment
3 have bee
Zikr return back, Maintain praise that person come & made Zikr

Dawah - Fawz Aayn or Fawz ke kifaaya
① Compulsory one group does sufficient
3:110

② H - stop Munken with hand
tongue - or house heart 3:104 one Jannah
9:122

③ H - Bajatull Wida - person to convey one

who is not present
④ 7:164-165

✓	X	=	group
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Saved do not convey

⑤ 12:108

⑥ 9:71 Introduce Allah

- Luqman: 25
- 1) Refused (Atheist) Materialism
 - 2) ~~Refused~~ Silent / No reaction Jain / Buddha
 - 3) Different thought

DAEE ki Taarbiyat based on Moses (as)
1) Courage Nooh 950 years on one community
Ebrahim → alone fought with King
Moses 28:31 when later become snake Moses turn back and ~~don't~~ did not turn back

→ 26:12-13 tell my brother Haroon

20:24 go to Pharaoh

20:25-35 Rahim ^{Shawli} make my brother assist
gave all Moses demanded

⑥
Program - social issue, consulting, medical camp, picnic

Internet: website, Blogs, Social Networking, Emails, SMS
Youtube, TV, Radio, Call Centre 24/7

Individual Field work, food, tea party, stalls, clubs
Religious Place. Educational Institute, Police Station

Musharakah - to develop Interest

~~Controversy~~ difference avoid. Controversy
Pahar bazi, NO compromise, Tazkiya Nafs

Concept of Allah in Hindu

Perfect / Imperfect, one, Independent

Wazid kutla iyabi - 18 times ^{Question Answer}

1) Kitab aur Sunnah

Uthab bin Radiya

2) Quranic Ayat

Jadu / Dabul / Magic

Poses / - recite Quran

Quran Same effect to destroy maintain as
Allah Reflection (Tazali)

Makki - 86 Madni - 28

Sawar: 23, 28 : Dae - Bounce - (win table
26 hizab / terrorist /

to Tashedd and warning of Hell

Magician came to know what Prophet Fire

words made people attracted. Prop recited

Khutbah - Thrice and then accepted

saying Kotbahi.

New Muslim should be treated 5 yrs child

Thinking

Opportunist, after huzat completed take

another, Jido - Tashad Continuous

Niyat: - permanent Niyat to Dawah

H - Ala hal balgha - yes - Allahoma was laid

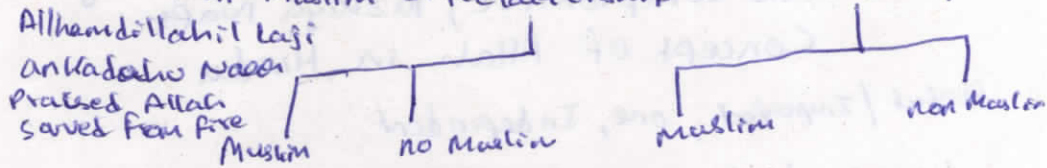
144K - 500K Madina population - 10K died in J Baka

Dawat :- 1/6:125 Invite all to way lead

early Meccan
70% Musreeh, 10% ~~Tabeeji~~ 10% Ahle Kiteeb 10% Sabran

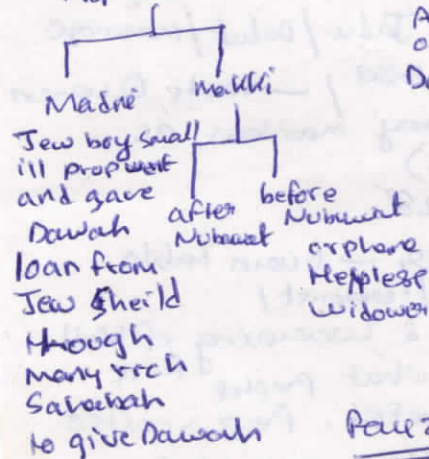
2:143 - wasat Ummah - balance

Non Muslim - Relationship - Friendship



49:29

Prop

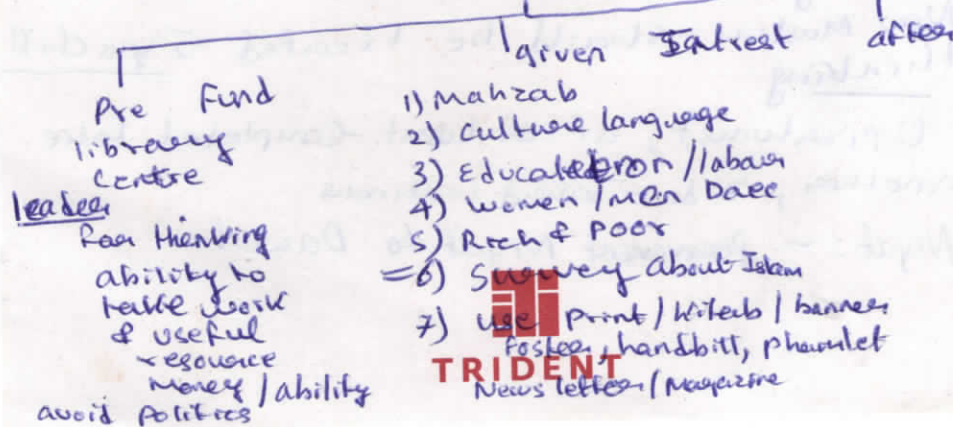


Tarf
gaardna
Ammar
on return
Dawat for Islam

Planning / Strategy for Dawah

Pauzi Saifaeiz

Dawat



TRIDENT

Introduction to Quran

59:21 & 7:143

II - I
Quran Notes

Siffat

Allaha word
Revealed Prop

QURAN

Siffat, Kallam

Person behaviour, AKS (reflection)
Kadim - Forever, always present

Language
Compares Bible

Tawrah - lost - selected Memory
Injeel - translated
Quran - Grammar Instruction

Musaf

Arabic - Unseen, bedroon
Lathi: Mafuz, Kitab Makinoo 57-78

Direct Allah cannot talk to Bases
Inspiration
Wahi (messengers)

Revelation

ALLAH → Pre-revel → Prop → Quran
JHAm → Not included.

Tawh Moses
Miraj Mohd

571-610-632
Isafeel - 3yrs
Iara - gap

INJAL - AL Qadoos 97:1
TANZIL - 17-86, 25:32

LAHUR

IS: A Al Hujr
75:17 M Al Qayam

Composition

Source - bandung
me + mad
1+4 = I
2+2 = II
14+1 = III

Necklace
Interlink in gap

Paschi (grouping
as theme)
Roku - Hazzar hin Yusuf

Mohd Pictal Imam + laws → Unseen born

AL-Hoda

Al bakodan
Yonus
Lukman
Naml
Al Hoda - 3
Najm, jin, Kaf Bani Israel

Complete in
Quran

Turat law x - wisdom
Bible law x - wisdom
Quran laws + Hik

FUNDAMENTALLY GUIDANCE TO
MANKIND

41:53
Sanochi Ajat > 1000 for Science
Afla yanzaguna
Dr Marie Curie - France

Some Scientific Fact
is mention yet to
discover but present
don't understand Here 7
Heaven
→ unfold

The science the Quran & the Bible
Many in Bible not in Quran
Dr Keith Moore - Canada - surprise
at Embology deficit

Understanding

Basic 7 usool

① It natural (Fitrah) Seamen → emphasising Kitab
Not logical (mantaki) as if you are talking
do you doubt who has made Earth?

② Alam (beings Unseen world) Mulkashabhat → H → No eye seen
AKHRA, Awa No ear heard
Bazrak even thought

③ Tafseer - Commentary - words, grammar theme
Tawail Aam & Khas Hadesh
For ever Abadi Space time & Environment
unseen to Iran philosophy & Roman
Intellectual civilization
LIVE Reference to Context, meaning - built in knowledge

④ Tarakua
Face value
Real Quran / extracts

6) Altitude

law

Hinat
Wisdom

Prop ← Shaba
Scholar

→ ahead

7) Not library / Pastime / reference / Research

Quran - Read → Understand → Implement - spread out

Right
women
Suppres
KAFIR
Zanila
Vulgar
live daughters

PROCESS



QURAN

Kunbum Khair Umatin Nas
Best of Community
Practically established

with anal → No extract / cream

Quran + Rasool
Sumari

⇒ organic
36:1 Gasir wal Quranil
48:2 Halim
Rasol in Minal Lahi Sofan
Makhasalan

Miracles

- Spring water
 - gold silver palace
 - garden in desert
 - climb & bring the book from Heaven
- To prove your
Risalat

Allah refused the ~~any~~

Quran Bari Israel (114) - complete Quran

Mud (10)

Yinns & Bakasa Similar to a speech

Min Rohi as if some body is speaking to you

Siffat

Allaha word Revealed Prop

QURAN

Siffat

Person behaviour, AKS (reflection)
Kadim - forever, always present

Language
Compasses Bible

Tawrah - lost - selected Memory
Injeel - translated Latin
Institution

Musaf

Arabic - Umeen, bedrooms
Lathi: Mafaz, (Khab Ma'nuq) 57:78

Direct Allah cannot talk to Basas
Inspiration
Wahie (messengers)
Tauf Moses
Miraj Mela
571-610-632
Issafeel - 3yrs
Iqra - gap

Revelation

ALLAH → Falsafah → Prop → QURAN
JAHAM → Not included.

LAURD

INSAL - AL Qadon 97:1
TANCI - 17-KB, 25:32
Hizaz
15:9 Al Hijr
75:17 Ml Gynach

Composition

Faqchi (grouping as theme)
Roko - Hazzar bin Yusuf
Mond
Pictal Imam + laws → Ummah born

Solusi - bandary
me + mad
1 + 4 = I 7 + 10 = 17 - IV
2 + 2 = II 46 + 2 = 48 - V
14 + 1 = III

AL-Hoda

Al bakara Al Hoda - 3
Julus Lukman
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↑ → unfold

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do you doubt who has made earth? Picking eye

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AKhera, Awaq Baszak
Mutashabhat → H → No eye seen
No ear heard
Even thought

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Face value
Real meaning / extracts

Kwaerij
n Sajer
Sin

Introduction to Al Quran karim

Siffat

1) Al Hashar : 59-21--Had We sent down this Qur'an on a mountain verily thou would have seen it humble itself and cleave asunder for fear of Allah such are the similitudes which We propound to men that they may reflect.

2) Al Araf : 7-143--When Moses came to the place appointed by Us and his Lord addressed him He said: "O my Lord! show (Thyself) to me that I may look upon thee."

Allah said: "by no means canst thou see Me (direct); but look upon the mount; if it abide in its place then shalt thou see Me." When his Lord manifested his glory on the mount He made it as dust and Moses fell down in a swoon. When he recovered his senses he said: "Glory be to Thee! to thee I turn in repentance and I am the first to believe."

Language- Arabic

1) Al Zukhruf We have made it a Qur'an in Arabic that ye may be able to understand (and learn wisdom).

Kitab Maknoon

1) Waqia 57-78 That this is indeed a Qur'an most honorable-In a Book well-guarded

Not Shaitan word

1) At Takwir 81-25 Nor is it the word of an evil spirit accursed.

2) Al Haqqa 69-41-42--It is not the word of a poet: little it is ye believe!

Allah Speak

1) Al Shura 42-51 It is not fitting for a man that Allah should speak to him except by inspiration or from behind a veil or by the sending of a Messenger to reveal with Allah's permission what Allah wills: for He is Most High Most Wise.

Revelation

1) Al Qadar 97-1--We have indeed revealed this (Message) in the night of Power

2) Al Isra 17-106 --It is a Qur'an which We have divided (into parts from time to time) in order that thou mightest recite it to men at intervals: We have revealed it by stages.

Al Furquan 25-32 those who reject Faith say: "Why is not the Qur'an revealed to him all at once?" Thus (is it revealed) that We may strengthen thy heart thereby and We have rehearsed it to thee in slow well-arranged stages gradually.

Guarding Al Quran

1) Al Hijr 15-9 We have without doubt sent down the Message; and We will assuredly guard it (from corruption).

2) Al Qayamat 75-17 It is for Us to collect it and to promulgate it:

Understanding Al Quran

1) Al Qamar 54-17,22,32,40 And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive admonition?

2) Sad 38-29 (Here is) a Book which We have sent down unto thee full of blessings that they may meditate on its Signs and that men of understanding may receive admonition.

Muh.kamaat & Mutashaabihaat

1) Al Imran 3-7--He it is Who has sent down to thee the Book: in it are verses basic or fundamental (of established meaning); they are the foundation of the Book: others are allegorical.

Al Hoda

1) Al Bakara---Hodal lil Mutakin, Hodal lil Nas

2) Yunus---Hodal wal Rahamatul Momenin

3) Lukman ---Hodal wal Rahamatul Mohasanin

4) Namal---Hodal wal Bushra

5) Al Hoda -3 times Ho wal laji arsala rasulal bil Hoda

6) Najam , Jin, Kahf & Bani Israel